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CONFIRMATION NO. 9952

<b>SERIAL NUMBER</b> 10/805,801	<b>FILING OR 371(c) DATE</b> 03/23/2004 <b>RULE</b>	<b>CLASS</b> 005	<b>GROUP ART UNIT</b> 3673	<b>ATTORNEY DOCKET NO.</b> X.9454	
<b>APPLICANTS</b> Jesse A. Branch III, Winterville, NC; <b>** CONTINUING DATA *****</b> <i>✓OK, GAS</i> <b>** FOREIGN APPLICATIONS *****</b> <i>✓OK, GAS</i> <b>IF REQUIRED, FOREIGN FILING LICENSE</b> <b>** SMALL ENTITY **</b> <b>GRANTED ** 06/07/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Gay Ann Spahn</i> <i>GAS</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> NC	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 5	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> J.W. Gipple P.O. Box 40513 Washington, DC20016					
<b>TITLE</b> Forked hammock support structure					
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		